

#### GOVERNMENT OF JAMMU & KASHMIR HEALTH & MEDICAL EDUCATION DEPARTMENT

### **GOVERNMENT MEDICAL COLLEGE, ANANTNAG**

Main Campus, Dialgam, Anantnag (J&K)-192210. email ID: <u>principal-gmca@jk.gov.in</u>, <u>ragmca22@gmail.com</u>

### <u>Student Profile Form (MD/MS Admission – 2025-26)</u> <u>Applicable for UT Quota Students only</u>

J&K BOPEE Notification No.:Dated:& Notific	ation S. No.:			
NEET Roll No.:, NEET (State) Rank:, NEET (National	al) Rank:			
Admission Session:, Name of Category (Selection):, G	ender:			
Aadhaar Card No.:, Religion:, Mother Tongue:				
1. Name of Student:				
2. Parentage:	Paste a Recent			
3. Date of Birth:/ (as per Matriculate Certificate)	Passport Size Photograph			
4. MBBS Permanent Registration No.:Dated:	with Name			
5. 12th Class Examination Passed Session/ Year:				
6. Name of 12 <sup>th</sup> Class Passing Board:with Reg. No	)			
7. Marks in 12 <sup>th</sup> Class Examination (Min. /Max.):/with Roll No				
8. MBBS Marks (Min. /Max.):/				
9. Whether Registered with University of Kashmir: Yes / No	(If, Yes)			
University of Kashmir Registration No.:				
10. Permanent Address with Pin Code:				
a. Tehsil:b. District:c. State/U	Τ			
11. Phone No.:, Alt. No.:, Email ID:	-			
12. Fee Paid: ₹, Transaction ID:Dated:				
_	ature of Candidate			
Note: Keep a copy of Check List attached with this Form.				



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### <u>Student Profile Form (MD/MS Admission - 2025-26)</u> <u>Applicable for All India Quota Students only</u>

Willing to Participate in Next Round	of Counselling: Yes	/ No	
Date of Allotment Letter:, MCC Round No.:& Selection List S. No.:			
NEET Roll No.:, NEET (State) Rank:, NEET (National) Rank:			
Admission Session:, N	Name of Category (Selecti	on):, G	ender:
Aadhaar Card No.:	, Religion:	_, Mother Ton	gue:
1. Name of Student:			
2. Parentage:			Paste a Recent
3. Date of Birth: //	(as per Matriculate Ce	ertificate)	Passport Size Photograph
4. MBBS Permanent Registration	n No.:Dated:		with Name
5. 12th Class Examination Passe	ed Session/ Year:		
6. Name of 12 <sup>th</sup> Class Passing Bo	oard:	_with Reg. No	)
7. Marks in 12 <sup>th</sup> Class Examination (Min. /Max.):/with Roll No			lo
8. MBBS Marks (Min. /Max.):	/		
9. Whether Registered with Univ	ersity of Kashmir: Yes	/ No _	(If, Yes)
University of Kashmir	Registration No.:		
10. Permanent Address with Pin 0	Code:		
a. Tehsil:b.	District:	c. State/U	Γ
11. Phone No.:, A	Alt. No.:	, Email ID:	
12. Fee Paid: ₹	Transaction ID:	Dated:	
Note: Keep a copy of Check List atto	ached with this Form.	Signa	ture of Candidate



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<u>CHECK LIST: List of Documents to be submitted with Student Profile Form</u>
<u>(Original as well as Xerox Copy)</u>

S. No.	Name of Document	Checked (√ or NA)
1.	Provisional Allotment Letter (All India Quota)/ Selection Notification (UT Quota)	
2.	Rank Letter/ NEET Result Card	
3.	Admit Card issued by NTA	
4.	04 recent Passport Size Photographs with Name	
5.	Matriculation/ Date of Birth Certificate	
6.	12 <sup>th</sup> Marks Sheet	
7.	Internship Completion Certificate, the Internship must be completed by or before <b>31.07.2025</b>	
8.	MBBS Marks Sheets	
9.	MBBS Degree	
10.	Permanent MBBS Registration Certificate from NMC/ concerned Medical Council	
11.	NOC from Competent Authority (Applicable for In-Service Students)	
12.	Domicile/ Residence Proof Certificate	
13.	Category Certificate (If any)	
14.	Proof of Identity by way of Aadhaar Card	
15.	Migration Certificate (if applicable)	
16.	Medical Fitness Certificate duly attested by Chief Medical Officer	
17.	Demand Draft of Rs. 37,550/-	
18.	Affidavit, prescribed by College (Applicable for all Students)	
19.	Service Bond, prescribed by J&K BOPEE (Applicable for the Students of UT Ladakh)	
20.	Any other Affidavit(s)/ Document(s)/ Certificate(s)/ Bond(s) prescribed by J&K BOPPE/ MCC	

#### **Important Instructions:**

- Admission Fee: Rs. 37,550/- for MD/MS, payable in the form of Demand Draft pledged to Principal Govt. Medical College Anantnag.
- All the Original Documents are to be submitted at the time of Admission.
- Original Documents are to be provided in a closed Plastic Transparent Bag.
- Xerox copies are to be provided in a Plain File Cover.
- Students are advised to keep Scanned Copy of their Documents (Soft as well as Hard).
- Student Profile Form must be written in neat & clear handwriting.

# AFFIDAVIT FORMAT (PRESCRIBED BY COLLEGE) APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1<sup>st</sup> Class Magistrate)

I, S/o, D/o, R/o, R/o (Tehsil, District & State/UT) do hereby solemnly affirm and declare on oath as under:		
1. That I am In-Service/ Not In-Service Candidate.		
2. That I have been selected for MD/MS/Diploma Course in the discipline of in Govt. Medical College, Anantnag by J&K BOPEE under UT Quota vide Notification No Dated: or MCC under All India Quota in Round No, Dated of Allotment Letter		
3. That I have not left the MD/MS/PG Diploma course in half way after taking admission.		
4. That during the period of my stay in the college as PG student I shall abide by all the rules and regulation prescribed by the College, University & NMC issued from time to time in this behalf.		
5. That I shall remain disciplined and shall not involve myself in any kind of strike etc. and shall remain duty bound and I will not indulge in any kind of strike during MD/MS Course and if found indulged ESMA shall be enacted upon me.		
6. That presently I am not on roll in any institutions for any course. In case it comes to light later on, I shall forfeit my claim to PG Course without any notice.		
7. That I have completed the Rotatory Internship by or before <b>31.07.2025</b> for MD/ MS.		
8. That it shall be my endeavor to complete the course, if for any reason I leave the course halfway I shall refund the Stipend amount in full to the Institution and will also pay the Penalty of <b>Rs.10,00,000/- for (MD/MS)</b> .		
9. If at any stage it is detected by the Competent Authority or Govt. Medical College that I have secured admission to a Post graduate Degree Course by fraud, concealment of facts or mis-statement, my admission to the MD/MS shall be treated terminated /cancelled and I may also be debarred from seeking admission to any Post graduate Degree in future and shall also be liable for criminal proceedings.		
Verification Deponent		
Verified that the above contents are true and correct to the best of my knowledge.		

**Deponent** 

## AFFIDAVIT FORMAT (PRESCRIBED BY COLLEGE ANTI-RAGGING, FROM CANDIDATE)

(To be Attested by 1st Class Magistrate)

1.	I, S/o R/o
	carefully read and fully understood the law prohibiting ragging and the
	directions of the Supreme Court and the Central / State Government in this
	regard.
2.	I have received a copy of the NMC Regulations on Curbing the Menace of
	Ragging in Higher Educational Institutions 2009, and have carefully gone
	through it.
3.	I hereby undertake that:-
	<ul> <li>a. I will not indulge in any behavior or act that may come under the definition of Ragging.</li> </ul>
	b. I will not participate in or abet or propagate Ragging in any form.
	<li>c. I will not hurt anyone physically or psychologically or cause any other harm.</li>
4.	I hereby agree that if found guilty of any aspect of Ragging, I may be
	punished as per the provisions of the NMC Regulations mentioned above
	and /or as per the law on the land.
Sig	gned on this Day
	Signature of Candidate
	Name of Candidate S/o
	R/o

## AFFIDAVIT FORMAT (PRESCRIBED BY COLLEGE ANTI-RAGGING, FROM PARENT)

(To be Attested by 1st Class Magistrate)

1.	1. I, F/oR/o			
	Carefully read and fully understood the law prohibiting Ragging an of the Supreme Court and the Central / State Government in this re			
_	·	_		
2.	2. I have received a copy of the NMC Regulations on Curbing	the Menace of		
	Ragging in Higher Educational Institutions 2009, and have	carefully gone		
	through it.			
3.	. I hereby undertake that: -			
	<ul> <li>I assure you that my ward will not indulge in any behave may come under the definition of Ragging.</li> </ul>	rior or act that		
	b. I hereby agree that if my ward is found guilty of	any aspect of		
	Ragging, he/she may be punished as per the provision	ns of the NMC		
	Regulations and/or as per the law of the land in force.			
	c. I assure you that my ward will not hurt anyone	physically or		
	psychologically or cause any other harm.			
Sig	Signed on this Day			
	Signature of Parent			
	Name of Parent			
	F/o			
	R/o			